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**GEOGRAPHY**

**0460/22**

Paper 2

**May/June 2019**

INSERT

**1 hour 30 minutes**

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**READ THESE INSTRUCTIONS FIRST**

The Insert contains Figs. 3.1 and 3.2 for Question 3, Fig. 4.1 for Question 4, and Figs. 5.1 and 5.2 for Question 5.

The Insert is **not** required by the Examiner.



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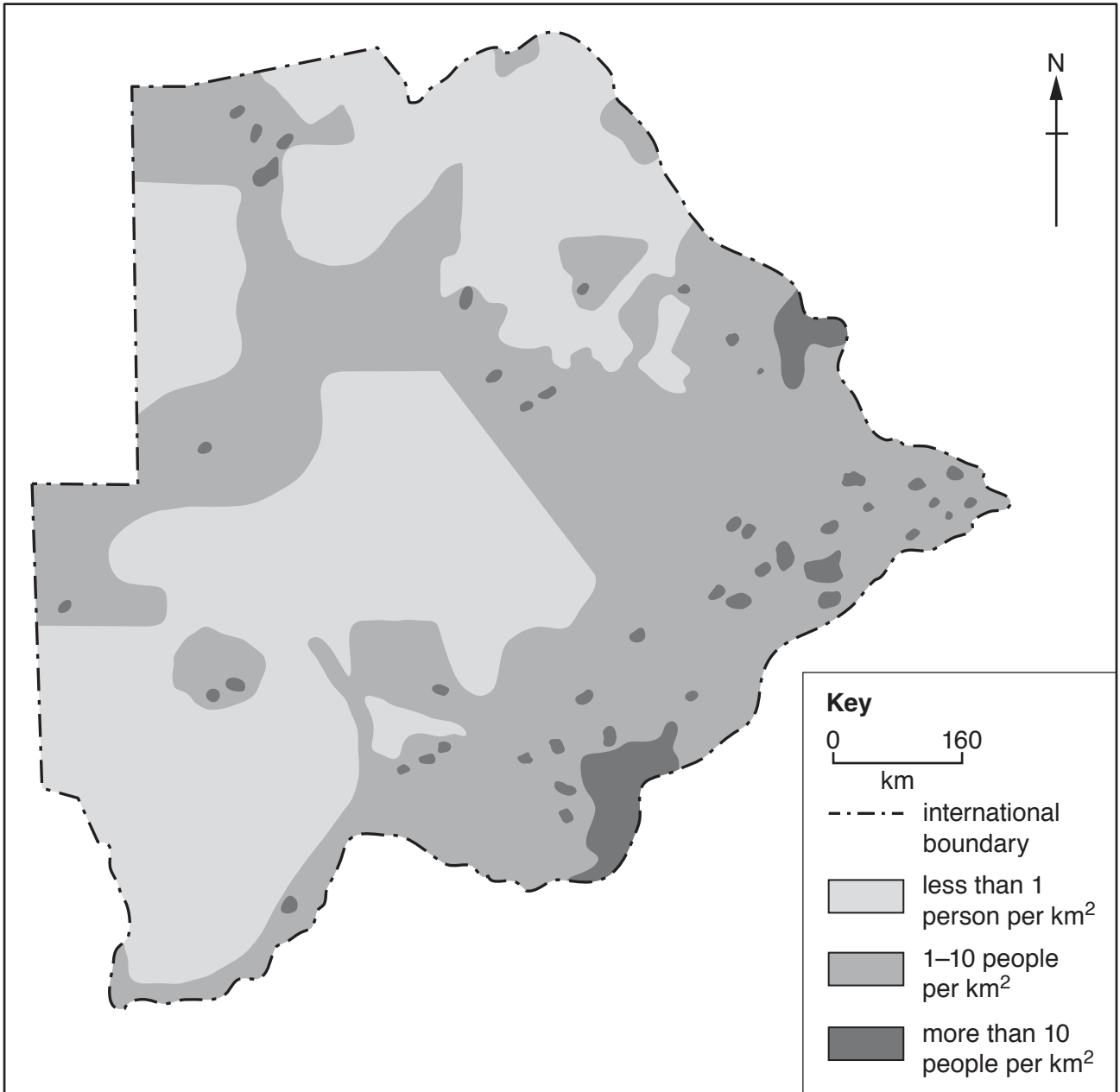
**Fig. 3.1 for Question 3**



**Fig. 3.2 for Question 3**



Fig. 4.1 for Question 4



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**Fig. 5.1 for Question 5**



**Fig. 5.2 for Question 5**

